This unit is a study in depth of the theology of Dietrich Bonhoeffer, as set out in his major writings. Seminars will examine Bonhoeffer's theological formation and develop a critical engagement with his understanding of scripture, the person and work of Jesus Christ, church, discipleship, as well as key themes in Bonhoeffer's ethics, and his later theology, especially the themes of 'religionless Christianity' and 'the world come of age'. This Masters-level intensive is available for both academic credit and audit.

UNIT DETAILS: CH/CT9605U  See the unit outline [here](#) on the UFT website.

LECTURERS:

**DR STEPHEN PLANT.** Stephen Plant is Dean and Runcie Fellow at Trinity Hall in the University of Cambridge. He also lectures in theology and ethics in the University’s Faculty of Divinity. He is one of the leaders of the emerging generation of younger experts on Dietrich Bonhoeffer. His extensive writings on Bonhoeffer include *Bonhoeffer* (Continuum, 2004) and *Taking Stock of Bonhoeffer: Studies in Biblical Interpretation and Ethics* (Ashgate, forthcoming 2014). He has edited or co-edited *Religion, Religionlessness and Contemporary Western Culture: International Bonhoeffer Interpretations* (Peter Lang, 2008), *Bonhoeffers Theologie Heute* (GVH, 2009) and *Letters to London: Bonhoeffer’s Previously Unpublished Correspondence with Ernst Cromwell 1935-36* (SPCK, 2013). He is also the author of *Simone Weil* (SPCK, 2007) and from 2007-2013 was editor of the influential journal *Theology*. He is presently writing a book on theology and international development. He has previously worked in Tanzania and as a Methodist minister in West London.

**PROFESSOR MARK LINDSAY.** Mark Lindsay is the Director of Research in the University of Divinity. He has published widely on the theology of Karl Barth, including *Covenanted Solidarity* (Peter Lang, 2001), *Barth, Israel and Jesus* (Ashgate, 2007) and *Reading Auschwitz with Barth: The Holocaust as Problem and Promise for Barthian Theology* (Wipf & Stock, forthcoming 2014). His current research is focused on the (mis)use of Bonhoeffer’s theology for political purposes.