Research Day - 1 June 2016

Centre for Theology and Ministry, 29 College Crescent, Parkville

9:00am  Arrival and Registration  12:45pm  Lunch*
9:15am  Welcome and Introduction
         Wyselaskie Auditorium  1:15pm  Session Three
9:30am  Session One - Opening Plenary
         Mark Brett
         Wyselaskie Auditorium  3:30pm  Break*
10:10am  Morning Tea*
         Served in the Auditorium Foyer  3:45pm  Session Four - Closing Plenary
                                    Katharine Massam
                                    Wyselaskie Auditorium  4:25pm  Close

PLENARIES
Mark Brett, ‘Roger Williams, Freedom of Religion and Biblical Hermeneutics’
Katharine Massam, ‘Beyond “work-life balance”: towards a monastic ethic of time and productivity’

SESSION TWO - SHORT PAPERS

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<tr>
<th>Time</th>
<th>Speaker 1</th>
<th>Speaker 2</th>
<th>Speaker 3</th>
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<th>Speaker 6</th>
<th>Speaker 7</th>
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<tr>
<td>10:30am</td>
<td>Kerrie Handasyde</td>
<td>Chris Knauf</td>
<td>Raymund-Benedict Hizon</td>
<td>Nixon de Vera</td>
<td>Brendan Byrne</td>
<td>Don Saines</td>
<td>Cullan Joyce</td>
<td>Paul Daniels</td>
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<td>11:05am</td>
<td>Peter Price</td>
<td>Chris Morris</td>
<td>Josephine Snowdon</td>
<td>Elissa Roper</td>
<td>Grant Buchanan</td>
<td>John Capper</td>
<td>Chris Ryan</td>
<td>John Martis</td>
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<td>11:40am</td>
<td>Glen O’Brien</td>
<td>David Leary</td>
<td>Geoff Nutting</td>
<td>Christy Capper</td>
<td>Rosemary Canavan</td>
<td>Chris Ryan</td>
<td>Shane Mackinlay</td>
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<td>12:15pm</td>
<td>Max Vodola</td>
<td>Rowan Lewis</td>
<td>Libby Byrne</td>
<td>Gerald O’Collins</td>
<td>Keith Dyer</td>
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SESSION THREE - SHORT PAPERS

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<tr>
<td>1:15pm</td>
<td>Bruce Duncan</td>
<td>Greg Brown</td>
<td>Scott Kirkland</td>
<td>David Starling</td>
<td>Dorothy Lee</td>
<td>Chris Cotter</td>
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<td>1:50pm</td>
<td>Carolyn Alsen</td>
<td>Darrell Jackson</td>
<td>Duncan Reid</td>
<td>Merryl Blair</td>
<td>Chris Monaghan</td>
<td>Philip Nicholls</td>
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<td>2:25pm</td>
<td>Deborah Guess</td>
<td>Jacob Kavunkal</td>
<td>Mark Lindsay</td>
<td>Kris Sonek</td>
<td>Oh-Young Kwon</td>
<td>Simon Wayte</td>
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<td>3:00pm</td>
<td>Xiaoli Young</td>
<td>Titus Olorunnisola</td>
<td>Geoff Thompson</td>
<td>Anne Elvey</td>
<td>Stephen Curkpatrick</td>
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*Tea/Coffee is available from the kitchen all day. Please help yourself.
SESSION TWO

LECTURE ROOM G01

Kerrie Handasyde ‘Divine Adventure: Methodist Fiction on the mission fields’
Peter Price ‘The past is a foreign country – a guide for travellers: Historical Research today’
Max Vodola ‘Francis, the Year of Mercy and Vatican II’

LECTURE ROOM G02

Chris Knauf ‘The Opening And The Entering Are A Single Act: Union And Detachment in Meister Eckhart’
Chris Morris ‘Toward a Rebirth of Wisdom Christianity’
David Leary ‘Take on the “Smell of the Sheep”: Evangelisation, Qualitative Research, Pastoral Practice’
Rowan Lewis ‘Changing Faith: Tracing the spiritual lives of Australian adults through significant experiences of spiritual and religious change’

LECTURE ROOM G03

Raymund-Benedict Hizon ‘Spiritual Direction as a Mutually Transformative Ministry’
Josephine Snowdon ‘Creating Sanctuary through the ‘Felt-Sense” – Worship for People with Special Needs’
Geoff Nutting ‘Exclusive / inclusive: relational insights for theologies ‘pure’ and applied’
Libby Byrne ‘Practice-led Theological Inquiry: The studio as a site for theology in the making’

LECTURE ROOM G04

Elissa Roper ‘The Self-Appropriation of the Catholic Church: Taking Responsibility as the Body of Christ’
Christy Capper ‘Original Righteousness in John Macquarrie’
Gerald O’Collins ‘St Augustine on Christ’s Resurrection’

WYSELASKIE AUDITORIUM

Brendan Byrne ‘“And so both are preserved” (Matt 9:17c): A Fresh Look at Matthew’s New Wine and New Wineskins’
Grant Buchanan ‘Blessing, Promise and Spirit in Galatians 3:14: In Dialogue with Difference’
Rosemary Canavan ‘Investigating the Contribution of Colour to the Rhetography of the Mockery Scenes of the Passion Narratives’
Keith Dyer ‘Basileia: Kingdom or Empire?’

S09 LIBRARY SEMINAR ROOM (LEVEL 2, DALTON McCAUGHEY LIBRARY)

Don Saines ‘Christology and Redemption: Exploring a theology of Reconciliation in Australia’
John Capper ‘Graduate Identity and Christian Vocation: The role of the theological teacher in shaping “careers”’
Chris Ryan ‘Young People and Conversion: a Perspective from Donald Gelpi’
Shane Mackinlay ‘Transcendence, Saturation and Discernment’

TUTORIAL ROOM T2

Cullan Joyce ‘A New Reading of Maximus the Confessor: An Overview of My Research Examining Maximus through Contemporary Transcendental Philosophy’
Paul Daniels ‘Nietzsche’s Philosophy and the Difference between Singing and Speaking’
John Martis ‘Does the Self-Conscious “I” encounter its own substance/ Marion Descartes and Augustine’
SESSION THREE

LECTURE ROOM G01
Bruce Duncan  ‘The churches and economic inequality: What can we learn from Pope Francis and Archbishop Welby?’
Carolyn Alsen  ‘The Genesis of Visual Politics: Military Drones and Ethics of Seeing’
Deborah Guess  ‘Towards an Ecological Theology of Peace’
Xiaoli Young  ‘Homecoming in Haizi—A Dialogue between the Chinese Search and the Gospel of Jesus Christ’

LECTURE ROOM G02
Greg Brown  ‘Active Listening: A pastoral response from Oncology’
Darrell Jackson  ‘Theology, Sociology, and the Research of Migration as a Phenomenon: A Case Study in Research Collaboration’
Jacob Kavunkal  ‘Inter-Religious Dialogue as Christian Mission Today’
Titus Olorunnisola  ‘Prophetic Dialogue as Transforming Mission: A Case of West African States’

LECTURE ROOM G03
Scott Kirkland  ‘Difference’s Counterfeit Double: Eckhart beyond Deleuze’
Duncan Reid  ‘A Hope-filled Anthropology: introducing the Anglican-Orthodox Buffalo Agreed Statement’
Mark Lindsay  ‘Ecclesiology and Election in the Early Fathers’
Geoff Thompson  ‘Baptism before it was a sacrament: doctrinal insights from Luke-Acts’

LECTURE ROOM G04
David Starling  ‘A Pathway into the Holy Scripture’: The Psalter as liturgical hermeneutic.’
Merryl Blair  ‘Was the ‘Order of Melchizedek’ ecumenical? Reading Hebrews 7 as Hebrew poetics’
Kris Sonek  ‘Reading Gen 15:1 with Ancient and Modern Interpreters: Questions of Terminology and Chronology Revisited’
Anne Elvey  ‘Feminist Ecologies in Biblical Interpretation: Elaine Wainwright and the Development of a Multidimensional Hermeneutics’

WYSELASKIE AUDITORIUM
Dorothy Lee  ‘John, Ethics and Creation’
Chris Monaghan  ‘Whose voice prevails? Jesus’ last words and Lukan Christology’
Oh-Young Kwon  ‘1 Corinthians 8.4-6: An Intercultural Reading from the Political Context of North Korea Today’
Stephen Curkpatrick  ‘Less is more: Antiphonic responses to parables’

S09 LIBRARY SEMINAR ROOM (LEVEL 2, DALTON McCAUGHEY LIBRARY)
Chris Cotter  ‘A Pastoral Theological Approach to Restorative Practices in the Australian Catholic School Context’
Philip Nicholls  ‘The Liturgical Music of Inner-City Melbourne Anglican Worshipping Communities’
Simon Wayte  ‘The Kingdom Come: The Presence of Christ in Liturgy and Mission’